

IMGE ORANLI

Curriculum Vitae

Interdisciplinary Humanities and Communication
College of Integrative Sciences and Arts
Arizona State University

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Santa Catalina Hall, Room 251H
Mesa, AZ 85212 Mail code: 2780
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ioranli@asu.edu

EDUCATION:

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| Ph.D. in Philosophy, DePaul University, Chicago | 2015 |
| Ph.D. Dissertation (with distinction): “Reframing Theories of Evil: Ethics, Violence and the State” | |
| Committee: Tina Chanter (chair), Richard A. Lee, Darrell Moore | |
| M.A. in Philosophy (without thesis), DePaul University, Chicago | 2012 |
| M.A. in Philosophy, Boğaziçi University, Istanbul, Turkey | 2008 |
| M.A. Thesis: “The Question of Evil in Plato” | |
| Committee: Chryssi Sidiropoulou (chair), Zeynep Direk, Pınar Canevi | |
| B.A. in Philosophy, Istanbul University, Istanbul, Turkey | 2004 |

ACADEMIC POSITIONS:

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| Assistant Professor, Interdisciplinary Hum. & Com., Arizona State U. | 2019-present |
| Part-time Lecturer, Department of Philosophy, Koc University | 2016-2019 |
| Part-time Instructor, Department of Psychology, Mef University | 2017-2018 |
| Part-time Instructor, Department of Psychology, Medipol University | Fall 2016 |
| Part-time Instructor, Summer School, Philosophy, Bogazici University | 2015-2018 |
| Part-time Instructor, Department of Philosophy, DePaul University | 2010-2015 |

Areas of Specialization

Social and Political Philosophy
20th Century Continental Philosophy
Ethical Theory

Areas of Competence

History of Philosophy
Feminist Theory
Postcolonial Theory

PUBLICATIONS (English & Turkish):

Peer-Reviewed Journal Articles:

“Epistemic Injustice from Afar: Rethinking the Denial of Armenian Genocide.” *Social Epistemology, A Journal of Knowledge, Culture and Policy*. Special Issue: “Epistemic Injustice and Collective Wrongdoing” (Accepted)

“Fanon’s Frame of Violence: Undoing the Instrumental/Non-Instrumental Binary.” *Interventions, International Journal of Postcolonial Studies*. (Accepted)

“Evil’s Inscrutability in Arendt and Levinas,” Special Issue: “L’énigme du mal: abordages philosophiques depuis Kant,” *Science et Esprit. Revue de Philosophie et de Théologie* (Dominican University College, Ottawa), 70(3) (2018): 341-362.

“Rancière’de Siyasi Olanın ‘Estetik’ Boyutu: “Siyaset Üzerine On Tez” ve ‘Duyumsanır Olanın Paylaşımı’,” (The ‘Aesthetic’ Dimension of the Political in Rancière: “Ten Theses on Politics” and the ‘Distribution of the Sensible’), *MSGSÜ Sosyal Bilimler Dergisi* (Mimar Sinan University Social Sciences Journal, Istanbul), 14 (2016): 108-116.

“Kant’ın Etik Anlayışı ve Radikal Kötülük Mefhumu” (Kantian Ethics and the Notion of Radical Evil), Kant Özel Sayısı (Special issue on Kant), *Felsefi Düşün*, Turkish Academic Journal of Philosophy 3, (2014): 65-76.

Work in Progress:

Conference Presentation, “Reflections on the Uses and Misuses of Arendt’s *Banality of Evil* in Turkey”

Book manuscript, (tentative title) “Reframing Theories of Evil: Interventions in Philosophy.”

Non-refereed Articles:

“Genocide Denial: A form of Evil or a Type of Epistemic Injustice?” *European Journal of Interdisciplinary Studies*, 4(2) (2018): 45-51. Online access: <http://dx.doi.org/10.26417/ejis.v4i2a>

“Aristotle’s *Akrasia*: The Role of Potential Knowledge and Practical Syllogism,” *Proceedings of the XXIII World Congress of Philosophy, Ancient Greek Philosophy: Classical Greek Philosophy 2* (2) (2018): 233-238. DOI: 10.5840/wcp232018221312

“Kötülük ve Terör: Kant’tan Arendt’e Kavranamazlık Mefhumu” (Evil and Terror: The notion of Inscrutability from Kant to Arendt), *Cogito*, a quarterly periodical of thought, *Kötülük (Evil)* Vol. 86 (2017): 215-227.

“Aristotelesçi Etik ve *Akasia* Problemi” (Aristotelian Ethics and the Problem of *Akasia*), *Cogito*, a quarterly periodical of thought, *Aristotelesçilik (Aristotelianism)* Vol. 78 (2014): 239-247.

“Biyo-Politikanın Doğuşu ve Foucaultcu Eleştirisi” (The Birth of Biopolitics and Foucauldian Critique), *Cogito*, a quarterly periodical of thought, Michel Foucault Özel Sayısı (Special issue on Michel Foucault), Vol.70, (2012): 39-51.

“Levinas'ta Kötülük ve Adalet: Varolabilmenin İmkânı ya da Türkiye'de bir Adalet Arayışı olarak Sivil İtaatsizlik” (Evil and Justice in Levinas: Seeking Justice through Civil Disobedience in Turkey), *Cogito*, a quarterly periodical of thought, *Sivil İtaatsizlik (Civil Disobedience)*, Vol. 67, (2011): 153-166.

“Ondokuzuncu Yüzyıl Avrupasında Irkçılık ve Cinsiyetçilik” (Racism and Sexism in 19th Century Europe), *Cogito*, a quarterly periodical of thought, *Feminizm (Feminism)*, Vol. 58 (2009): 339-349.

Book Chapters:

“Sara Ahmed ile Nefrete Bakmak: Feminist Etik ve ‘Kötülüklerin Toplumsal Üretimi’” (Looking into Hatred with Sara Ahmed: Feminist Ethics and the ‘Social Production of Evils’), in *Cinsiyeti Yazmak (Writing Gender)*, Ed. Zeynep Direk, Istanbul: Yapı Kredi Publications, (2016): 82-98.

Edited Volumes:

Turkish journal *Cogito*, a quarterly periodical of thought, Issue title “Kötülük” (Evil), Vol. 86, Istanbul: Yapı Kredi Publications (2017). (Guest Editor).

Academic Translations (from English to Turkish):

Hannah Arendt, “Siyasette Yalan,” (“Lying in Politics,” in *Crises of the Republic*, 1972), in *Siyasette Yalan*, Istanbul: Sel Publications (2018): 11-65.

(The Turkish translation of “Lying in Politics” is included in the volume *Siyasette Yalan* with the Turkish translation of Cathy Caruth’s “Lying and History,” translated by Berfu Seker.)

Johanna Oksala, “Devlet Şiddetinin Yönetimi: Foucault'da Siyasi İktidarın Yönetimsellik olarak Yeniden Ele Alınması” (The Management of State Violence: Foucault's Rethinking of Political Power as Governmentality), *Cogito*, a quarterly periodical of thought, Michel Foucault Özel Sayısı (Special Issue on Michel Foucault), Vol.70 (2012): 163-178.

Morgan Holmes, “Giriş: İnterseksüellik Beladır” (“Introduction: Intersexuality is Trouble” in *Intersex: A Perilious Difference*, 2008), *Cogito*, a quarterly periodical of thought, *Cinsel Yönelimler ve Queer Kuram (Sexual Orientations and Queer Theory)* Vol. 65-66, (2011): 99-108

TEACHING EXPERIENCE (All courses taught in English):

Arizona State University

PHI 408 “Feminist Ethics” (Fall)	2020
PHI 790 “Reading and Conference” (Spring)	2020
PHI 306 “Applied Ethics” (Fall and Spring)	2019-2020
PHI 101 “Introduction to Philosophy” (Fall)	2019-2020
PHI 105 “Introduction to Ethics” (Spring)	2020

Bilgi University (*1 course per semester)

CULT 511 “Introduction to Postcolonial Theory” (Spring)	2019
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Koc University (*3 sections per semester)

ETHC 105 “Ethics and Everyday Life”	2016-2019
ETHC 101 “Ethics in Institutions and Society” (Spring)	2017

Mef University (*1 course per semester)

PHIL 202 “Issues in Contemporary Philosophy” (Spring)	2018
PHIL 101 “Introduction to Philosophy”	2017-2018

Bogazici University (*1 course per semester)

PHIL 48C “20 TH Century Continental Philosophy” (Summer)	2018
PHIL 435 “Feminist Philosophy” (Summer)	2017
PHIL 49E “Introduction to Foucault’s Philosophy” (Summer)	2016
PHIL 48I “Contemp. Issues in Ethical and Polit. Thought” (Sum.)	2015
PHIL 101 “Introduction to Philosophy” (Summer)	2015-2016
PHIL 213 “History of Philosophy I” (Fall)	2012

DePaul University (*4 courses per academic year)

PHL 206 “The Question of Evil” (Fall)	2014
PHL 233 “Issues in Sex and Gender”	2014-2015
LSP 200 “Philosophical Approaches to Multiculturalism”	2011-2015
PHL 100 “Philosophy and Its Issues”	2010-2012

Selected PRESENTATIONS & TALKS:

“Epistemic Injustice and the Questions of Racism and Ideology: A Feminist Perspective from the Global South” [accepted/blind-review, PhiloSOPHIA Conference in May 2020, Vanderbilt University, Nashville. *Unable to deliver, meeting canceled due to COVID-19 outbreak.]

“Thinking Epistemic Injustice from the Global South: Genocide denial, Silencing and Collective Ignorance in Turkey” *Epistemic Injustice in the Aftermath of Collective Wrongdoing Workshop*, Institute of Philosophy, University of Bern, Bern (Switzerland), 6-7 December 2019.

“Rethinking Claudia Card's legacy: Why is the question of evil relevant for feminist theory?” *Society for Women in Philosophy Turkey (SWIP-TR) First Annual Conference*, Bilkent University, Ankara (Turkey), 25-27 October 2018.

“Tracing Evil’s Inscrutability in Levinas” 57th *Meeting of the Society for Phenomenology and Existential Philosophy* (SPEP), Penn State University, State College, 18-20 October 2018.

“Genocide Denial: A form of Evil or a Type of Epistemic Injustice?” *15th International Conference on Social Sciences* (ICSS XV), Katholieke Universiteit Leuven, Campus Gasthuisberg, Leuven (Belgium), 13-14 July 2018.

“The Evil of Terrorism: Tracing Evil’s Inscrutability in the works of Kant, Arendt and Levinas,” *The Problem of Evil in Modern and Contemporary European Philosophy Conference*, in collaboration with The Hegel Society of America and Bishop’s University, Sherbrook (Canada), 28-29 April 2017.

“Rationalizing State Violence: The Function of Carl Schmitt’s Political Theory,” *International Political Science Association* (IPSA), 24th World Congress of Political Science, Poznan (Poland), 23-28 July 2016.

“Fanon, Butler and Arendt on the Question of Framing Violence,” at *54th Meeting of the Society for Phenomenology and Existential Philosophy* (SPEP), Emory University, Atlanta, 8-10 October 2015.

“Framing Racist Hate Crimes: Politics of Denial and Constitution of Subjectivity”, *Hypatia Conference* at Villanova University, Philadelphia, 28-30 May 2015.

“The Augustinian-Kantian Legacy and The Inscrutability of Evil” (*Invited Talk*), Boğaziçi University Philosophy Department, Istanbul (Turkey), 6 March 2015.

“Politics of Denial and Constitution of Subjectivity” (In Turkish), *Turkey’s Human Rights Agenda Conference 2013-2014*, Istanbul (Turkey), 5-7 December 2014.

“Aristotle’s *Akrasia*: The Role of Potential Knowledge and Practical Syllogism,” *23rd World Congress of Philosophy*, Athens (Greece), 4-10 August 2013.

“Fanon on Violence: Beyond the Justification Paradigm,” *International Political Science Association Conference: Justice, Violence & Forgiveness*, organized by the Research Committee on Political Philosophy (RC31, IPSA), Boston, 21-22 May 2013.

“A Critique of the Inscrutability of Evil,” *Manfred R. Frings Colloquium (Invited Talk)*, DePaul University Philosophy Department, Chicago, 26 April 2013.

“Reading Levinas on Justice: Existence as Evil, Ethics as Transcendent,” *Perspectives on Evil and Human Wickedness, 13th Global Conference*, organized by Inter-Disciplinary.Net, Prague (The Czech Republic), 15-17 March 2012.

“Plato’s *Timaeus* on the Nature of Evil,” *44th Annual Meeting of North Texas Philosophical Association*, Denton, 7-9 April 2011.

“Levinas: Ethics, Justice, Critique,” *Philosophy Circle (Invited Talk)*, DePaul University Philosophy Department, Chicago, 12 January 2011.

AWARDS AND FELLOWSHIPS:

Institute for Humanities Research Seed Grant (ASU)	2020
CISA Summer Research Award (ASU)	2020
TUBITAK (Scientific and Technological Research Council of Turkey), Conference Grant	2018
DePaul University, Graduate Research Award	2015
DePaul University, Graduate Research Award	2013
DePaul University, Graduate Research Award	2012
DePaul University, The University Graduate Fellowship	2008-2015

SERVICE:

College:

CISA Assessment Committee	2019-present
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Article Review:

<i>Felsefe Tartışmaları</i> : A Turkish Journal of Philosophy, Boğaziçi University Press	2015-2016
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Editorial Board:

<i>Cogito</i> , a quarterly periodical of thought (in Turkish)	2017-present
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PROFESSIONAL MEMBERSHIP

American Philosophical Association (APA)
Society for Phenomenology and Existential Philosophy (SPEP)
Society for Women in Philosophy in Turkey (SWIP-TR)
Toplum ve Siyaset Felsefesi Derneği (Social and Political Philosophy Association in Turkey)

LANGUAGES:

Turkish (native); English (excellent); Latin (intermediate - research knowledge); German (intermediate - research knowledge)