

Matthew Simonton
Curriculum Vitae
September 6, 2017

CONTACT

School of Humanities, Arts and Cultural Studies
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EMPLOYMENT

8/2013–Present	Assistant Professor, School of Humanities, Arts and Cultural Studies, Arizona State University.
7/2012–7/2013	Visiting Lecturer, Department of History, The University of California, Berkeley.

EDUCATION

2012	Stanford University, Ph.D. in Classics and the Joint Program in Ancient Philosophy.
2010	Stanford University, M.A. in Political Science.
2006	Washington University in St. Louis, B.A. in Classics.

ACADEMIC AWARDS/HONORS/FELLOWSHIPS

2017	National Endowment for the Humanities Summer Stipend, “Demagogues and Popular Culture in Ancient Greece”
2017	Scholarship, Research, and Creative Activities Grant, “The Epigraphy of Demagoguery in Ancient Greece” (ASU, internal)
2015	Scholarship, Research, and Creative Activities Grant, “Writing and Public Space as Forms of Power in the Eastern Aegean” (ASU, internal)
2009–2011	Stanford Interdisciplinary Graduate Fellowship, Stanford University.

PUBLICATIONS

Books

Classical Greek Oligarchy: A Political History. Princeton University Press, 2017.

Refereed Journal Articles

“The Cry from the Herald’s Stone: The Revolutionary Logic behind the Rhodian Democratic Uprising of 395 BCE,” *TAPA* 145.2 (2015), 281-324.

“Stability and Violence in Classical Greek Democracies and Oligarchies.” *Classical Antiquity* 36 (2017), 52-103.

“The Local History of Hippias of Erythrai: Politics, Place, Memory, and Monumentality.” Accepted for publication at *Hesperia: The Journal of the American School of Classical Studies at Athens*.

“The Burial of Brasidas and the Politics of Commemoration in the Classical Period.” Accepted for publication at *American Journal of Philology*.

Book Chapters

Matt Simonton, Sarah Murray, Giuseppe Lentini, “Chios, Lesbos, Samos,” in Paul Cartledge and Paul Christesen, eds., *The Oxford History of the Archaic Greek World*, Oxford University Press. (submitted)

“Applying ‘New Institutional’ Approaches to Authoritarianism: The Case of Classical Greek Oligarchy,” Roland Oetjen, ed., *A Rational Choice Perspective on the Ancient World*, Berlin, Walter de Gruyter. (submitted)

Encyclopedia Entries

“The Peloponnesian War.” In J. Krieger, ed., *The Oxford Companion to International Relations*. Oxford: Oxford University Press, 178-182.

Book Reviews

E. Caire, *Penser l’oligarchie à Athènes aux V^e et IV^e siècles. Aspects d’une idéologie*. Paris: Les Belles Lettres, 2016. For *Journal of Hellenic Studies*. Submitted.

Review article: “Pericles of Athens and the Idea of Political Leadership.” Reviewing L. J. Samons II, *Pericles and the Conquest of History* (Cambridge: Cambridge University Press, 2016); V. Azoulay, *Pericles of Athens* (Princeton: Princeton University Press, 2014); T. R. Martin, *Pericles: A Biography in Context* (Cambridge: Cambridge University Press, 2016); S. Brown Ferrario, *Historical Agency and the ‘Great Man’ in Classical Greece* (Cambridge: Cambridge University Press, 2014). For *Polis: The Journal of Ancient Greek Political Thought*. In progress.

N. Luraghi, ed. *The Splendors and Miseries of Ruling Alone: Encounters with Monarchy from Archaic Greece to the Hellenistic Mediterranean*. Stuttgart: Franz Steiner Verlag, 2013. Reviewed in *Antike Welt*. October 2014. (<http://www.antikewelt.de/index.php/the-splendors-and-miseries-of-ruling-alone/>)

D. E. Tabachnick and T. Koivukoski, eds. *On Oligarchy: Ancient Lessons for Global Politics*. Toronto: University of Toronto Press, 2011. Reviewed in *Notre Dame Philosophical Review*. May 2013. (<http://ndpr.nd.edu/news/39772-on-oligarchy-ancient-lessons-for-global-politics/>)

E. W. Robinson, *Democracy Beyond Athens: Popular Government in the Greek Classical Age*. New York, Cambridge: 2011. Reviewed in *Polis: The Journal of the Society for Greek Political Thought* Vol. 29.2. December 2012.

J. L. Shear, *Polis and Revolution: Responding to Oligarchy in Classical Athens*. New York: Cambridge, 2011. Reviewed in *Bryn Mawr Classical Review*. February 2012 (<http://bmcr.brynmawr.edu/2012/2012-02-12.html>)

CONFERENCE PRESENTATIONS AND LECTURES

“Preserving Authoritarianism: Institutions for Dispute Resolution in Classical Greek Oligarchies.” Invited to panel “The Old Institutionalism: Theoretical Reflections on Ancient Greek Institutions,” by organizer Matthew Landauer, the University of Chicago. American Political Science Association, Annual Meeting. San Francisco, CA. September 2017.

Invited lecture, “Voting for Authoritarianism: Popular Assemblies in Classical Greek Oligarchies.” Program in the Ancient World, Princeton University. April 4, 2017.

“Refugees, Demagogues, and Material Culture in the Teisamenos Decree from Athens.” Association of Ancient Historians, Annual Meeting. Providence, RI. May 2017.

“Writing, Memorialization, and *Stasis* in the Reconciliation Decree from Telos (*IG XII 4 1 132*.” For panel “*Stasis* and Reconciliation in Ancient Greece: New Approaches and Evidence,” co-organized by Matthew Simonton and Scott Arcenas (Stanford University). Society for Classical Studies, Annual Meeting. Toronto, Canada. January 2017.

“Political Hoplitēs: Infantry Resistance to Oligarchy.” Invited to panel “Popular Politics and Ancient Warfare” by organizer Michael Taylor, University of Texas-Austin. Society for Classical Studies, Annual Meeting. San Francisco, CA. January 2016.

“Surviving the Game: Game Theory and the Breakdown of Oligarchies in Classical Greece.” Association of Ancient Historians, Annual Meeting. Santa Barbara, CA. May 2015.

“The Original ‘1%’: Studying the Authoritarian Politics of Ancient Greek Oligarchies.” Faculty Research Colloquium, ASU New College of Interdisciplinary Arts and Sciences. September 2014.

“Aristotle the Game Theorist: Authoritarian Breakdown in Classical Greek Oligarchies.” The European Social Science History Conference. Vienna, Austria. April 2014.

“Placing a Lost Greek Historian: The Works and Days of Hippias of Erythrae.” American Philological Association, Annual Meeting. Chicago, IL. January 2014.

“Explaining Greek Oligarchies’ Use of Assemblies: Evidence from Modern Authoritarian Regimes.” Noon Colloquium Series, Group in Ancient History and Mediterranean Archaeology. The University of California, Berkeley. April 2013.

“The Burial of Brasidas and the Politics of Greek Hero-Cult.” American Philological Association, Annual Meeting. Seattle, WA. January 2013.

“Performance, Audience, and Politics in the Rhodian Revolution of 395 BC.” American Philological Association, Annual Meeting. Philadelphia, PA. January 2012.

“Non-democratic Political Institutions in Ancient Greece: The World of Oligarchies.” International Society for New Institutional Economics, Annual Conference. Stanford University. June 2011.

“*Epiniḱios Historiē*: The Importance of Pindar and Poetic Pleasure for Herodotus’ Inquiry.” Ninth Annual Graduate Colloquium, “Writing the Past: Fact and Fiction in Ancient Historiography.” The Ohio State University. April 2011.

Respondent, “Democracy and *Politeia*” Panel, The Athens Dialogues: An International Conference on Culture and Civilization (Onassis Foundation). Athens, Greece. November 2010.

PROFESSIONAL ORGANIZATIONS

Society of Classical Studies
Association of Ancient Historians
Archaeological Institute of America