

J. Eugene CLAY

Associate Professor of Religious Studies
School of Historical, Philosophical, and Religious Studies, Arizona State University
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EDUCATION

Ph.D., Russian History, The University of Chicago, 1989. Advisor: Richard Hellie.
Minor field: Islamic History
A.M., Russian History, The University of Chicago, 1982.
A.B., With General and Special Honors, History, The University of Chicago, 1981.

PROFESSIONAL WORK EXPERIENCE

Head of Religious Studies Faculty, 2016-present
Associate Professor of Religious Studies, Arizona State University, 1999-present.
Assistant Professor of Religious Studies, Arizona State University, 1993-99
Assistant Professor of History, Southern Illinois University at Carbondale, 1990-91.
Visiting Assistant Professor of History, Colorado College, 1989-90.
Lecturer, Department of History, University of Chicago, 1988.

PUBLICATIONS (I am sole author on all publications, unless otherwise indicated.)

EDITED VOLUMES

3. Clay, J. Eugene, ed. *Contact, Conflict, and Crisis in Eastern Christianity*, in preparation.
2. Clay, J. Eugene, ed. *Beasts, Humans, and Transhumans in the Middle Ages and Renaissance*. Turnhout, Belgium: Brepols, forthcoming.
1. Clay, John Eugene; Martin, Russell E.; Skinner, Barbara, eds. *Centers and Peripheries: Interaction and Exchange in Eastern Christianity*. 2 vols. Special Issue of *Russian History/ Histoire Russe*. Leiden: Brill, 2013.

PEER-REVIEWED ARTICLES

24. "Religious Freedom, the Religious Market, and Spiritual Entrepreneurship in Russia after 1997." In *Religious Freedom in Russia*, ed. Randall Poole and Paul Werth. University of Pittsburgh Press, forthcoming. 50 ms. pp.
23. "Marian Revelations in the Russian Context: The Cosmopolitics of Blessed John," *Nova Religio* (November 2017, forthcoming), 19 pp. typescript.
22. "Religious Liberty in the Russian Federation after 1997." In [Minority Religions in Europe and the Middle East](#), ed. George D. Chryssides. INFORM Series. London: Routledge, forthcoming. 25 pp. typescript. ISBN 978-1472463609.
21. "The 'Quaker Heresy' in Siberia." *Canadian-American Slavic Studies* 51, no. 1 (2017): 122-136. DOI: [10.1163/22102396-05101005](https://doi.org/10.1163/22102396-05101005).
20. "The Apocalyptic Legacy of Pseudo-Ephraem in Russia: *The Sermon on the Antichrist*." In *Catastrophes and the Apocalyptic*, ed. Jaime Lara. [Arizona Studies in the Middle Ages and Renaissance](#). Turnhout, Belgium: Brepols, 2017, forthcoming. 35 pp. typescript.
19. "Drama in the Service of Orthodoxy: Dimitrii of Rostov's Theatrical Investigation of the Schism." In *Performance and Theatricality in the Middle Ages and Renaissance*, ed.

- Markus Cruse, 135-53. [Arizona Studies in the Middle Ages and Renaissance](#). Turnhout, Belgium: Brepols, 2017.
18. "Three Perspectives on Russian Pilgrims." *Modern Greek Studies Yearbook* 30/31 (2014-2015): 373-81. <http://mgs.umn.edu/assets/pdf/Vol.%2030-31,%202014-15.pdf.pdf>
 17. "Utopian Communities on the Southwestern Frontier of the United States and China." *Comparative Studies on Chinese and American Areas* (2015): 3-10.
 16. "Multiculturalism and Religious Education in the Russian Federation: The Fundamentals of Religious Cultures and Secular Ethics." *State, Religion, and Church* (March 2015): 44-74, <http://srch.ranepa.ru/node/482>.
 15. "[A Religious Innovator in Paris: Mother Maria \(Skobtsova, 1891-1945\)](#)." *Women in French Studies* (2014): 179-89..
 14. "[Jewish Studies in Contemporary St. Petersburg](#)." *Scripta Judaica Cracoviensia* 11 (2013): 47-53. <http://doi.org/10.4467/20843925SJ.13.005.1301>.
 13. Martin, Russell E.; Skinner, Barbara J.; Clay, J. Eugene; "Centers and Peripheries in Eastern Christianity: An Introduction." *Russian History: Histoire russe* 40, no. 1 (2013): 1-7. <https://doi.org/10.1163/18763316-04001001>.
 12. "Russian Spiritual Christianity and the Closing of the Black-Earth Frontier: The First Heresy Trials of the Dukhobors in the 1760s." *Russian History* 40 (2013): 221-43. <https://doi.org/10.1163/18763316-04002005>.
 11. "[Traders, Vagabonds, Incarnate Christs, and Pilgrims: The Religious Network of Danilo Filippov, 1650-1850](#)." *Poverty and Prosperity in the Middle Ages and Renaissance*, ed. Anne Scott and Cynthia Kosso, 225-39. [Arizona Studies in the Middle Ages and Renaissance](#). Turnhout: Brepols, 2012. <https://doi.org/10.1484/M.ASMAR-EB.1.101064>.
 10. "The Woman Clothed in the Sun: Pacifism and Apocalyptic Discourse among Russian Spiritual Christian Molokan-Jumpers." *Church History* 80, no. 1 (March 2011): 109-138. <https://doi.org/10.1017/S0009640710001587>.
 9. "The Predecessors of Patriarch Aleksandr (Kalinin) of the Russian Ancient Orthodox Church: Archbishops Nikola (Pozdnev) and Stefan (Rastorguev)." *Gumanitarnye issledovaniia Vnutrennei Azii [Humanities Research of Inner Asia]*, no. 2-3 (2008): 90-98.
 8. "[Mapping the Limits of Orthodoxy: Russian Orthodox Missionary Encounters in Perm' Diocese, 1828-1912](#)." *Russian History/Histoire Russe* 35, no. 1-2 (2008): 113-28. <https://doi.org/10.1163/187633108X00201>.
 7. "An Old Believer Monastery on the Volga: The Cheremshan Monastic Complex, 1820-1925." *Slavonica* 7, no. 2 (2001): 9-27. <http://dx.doi.org/10.1179/sla.2001.7.2.9>.
 6. "The Church of the Transfiguring Theotokos and the Discourse of Russian Nationalism, 1984-99." *Nova Religio* 3, no. 2 (April 2000): 320-49. <https://doi.org/10.1525/nr.2000.3.2.320>.
 5. "Russian Israel." *Communal Societies* 18 (1998): 81-91.
 4. "Apocalypticism in the Russian Borderlands: Inochentie (Levizor, 1875-1917) and His Moldovan Followers." *Religion, State and Society* 26, nos. 3/4 (1998): 251-63. <http://dx.doi.org/10.1080/09637499808431829>.
 3. "Literary Images of the Russian 'Flagellants,' 1861-1905." *Russian History/ Histoire russe* 24, no. 4 (Winter 1997): 425-39. <https://doi.org/10.1163/187633197X00212>.
 2. "The Theological Origins of the Christ-Faith [*Khristovshchina*]." *Russian History*, 15, no. 1 (Spring 1988): 21-41. <https://doi.org/10.1163/187633188X00032>.

1. "[God's People in the Early Eighteenth Century: The Uglich Affair of 1717.](#)" *Cahiers du Monde russe et soviétique*, 26, no. 1 (January-March 1985): 69-124. <https://doi.org/10.3406/cmr.1985.2034>.

INVITED CHAPTERS

12. "Rethinking Religion, Race, and Modernity: The Experience of the Russian Spiritual Christian Molokan Jumpers in Russia and the United States, 1850-1930." In *Varieties of Russian Modernity*, ed. Ana Siljak and Christopher Stroop. Dekalb, IL: Northern Illinois University Press, forthcoming. 35 pp. typescript.
11. "The Orthodox Church of the Sovereign Mother of God (OCSMG)." *World Religions and Spirituality Project*, ed. David Bromley, 1-11. Richmond, VA: Virginia Commonwealth University, 2014, <http://www.wrs.vcu.edu/profiles/OCMSG.htm>.
10. "The Orthodox Church of the Sovereign Mother of God / The New Cathar Church." In *Revisionism and Diversification in New Religious Movements*, ed. Eileen Barker. 93-109. London: Ashgate, 2013.
9. Samuelson, Norbert (50%) and J. Eugene Clay (50%). "Science and Judaism/Christianity Dialogue on the Authority of Sacred Texts and Leaders." In *Science and the World Religions*, 3 volumes, volume 3: *Religions and Controversies*, ed. Patrick McNamara and Wesley J. Wildman, 1-23. Brain, Behavior and Evolution. Santa Barbara, CA: ABC-Clio, 2012.
8. "Transhumanism and the Orthodox Christian Tradition." In *Building a Better Human? Focusing the Debate on Transhumanism*, ed. Hava Tirosh-Samuels and Kenneth Mossman, 153-80. *Beyond Humanism: Trans- and Post-Humanism*, ed. Stefan Sorgner. Frankfurt, Germany: Peter Lang, 2012. <http://dx.doi.org/10.3726/978-3-653-01824-0>.
7. "Judaism and Jewish Influences in Russian Spiritual Christianity: The Practices of the Early Dukhobors and the Prophecies of Maksim Rudometkin." In *Holy Dissent: Jewish and Christian Mystics in Eastern Europe*, ed. Glenn Dynner, 309-33. Detroit, MI: Wayne State UP, 2011.
6. "Priestly Old Belief in Saratov Province: Nikolai Pozdnev and the Creation of an Old Believer Hierarchy in 1923." In *Russia's Dissident Old Believers*, edited by Robert Nichols and Georg Michels, 199-217. Minneapolis: University of Minnesota Press, 2009.
5. "The Korean Presbyterian Mission in Ulan-Ude and the Awakening of Ethnic Identity in Buryatia, 1995-2007." In *Gumanitarnye issledovaniia Vnutrennei Azii [Humanities Research of Inner Asia]*, 1 (2007): 110-119.
4. "Food Imagery in the Tale of Boiarynia Morozova." *Starobriadchestvo: Istoriia i sovremennost', mestnye traditsii, russkie i zarubezhnye sviazy (Old Belief: History and Modernity, Local Traditions, Relations in Russia and Abroad)*, edited by Svetlana V. Vasil'eva, 238-44. Ulan-Ude: Buriat State University Press, 2007.
3. "Confessional Networks in Central Russia: The Cult of the Kostroma Peasant Danilo Filippov, 1700-1850." In *Mezhkonfessional'nye otnosheniia na rubezhe tysiachiletii (Interconfessional Relations at the Turn of the Millennium)*, edited by Liubov' L. Abaeva, 297-303. Ulan-Ude: Buriat State University Press, 2007.
2. "Orthodox Missionaries and 'Orthodox Heretics' in Russia, 1886-1917." In *Of Religion and Empire: Missions, Conversion, and Tolerance in Tsarist Russia*, edited by Michael Khodarkovsky and Robert Geraci, 38-69. Ithaca, New York: Cornell University Press, 2001.

1. "Apocalypticism in Eastern Europe." In *Encyclopedia of Apocalypticism*. Volume 3: *Apocalypticism in the Modern Period and the Contemporary Age*, edited by Stephen Stein, 293-321. New York: Continuum Press, 1998.

ENCYCLOPEDIA ARTICLES

- "Platon (Levshin)." In *Encyclopedia of Russian History*, ed. James R. Millar. 4 vols., 3: 1183-84. New York: Macmillan, 2004.
- "Sectarianism." In *Encyclopedia of Russian History*, ed. James R. Millar. 4 vols., 4: 1359-62. New York: Macmillan, 2004.
- "Stefan (Yavorskii)." In *Encyclopedia of Russian History*, ed. James R. Millar. 4 vols., 4: 1476. New York: Macmillan, 2004.
- "Calvinism in Russia." In *Supplement to the Modern Encyclopedia of Russian, Soviet and Eurasian History*, 5: 84-90. Gulf Breeze, FL: Academic International Press, 2004.
- "Orthodoxy." *Religion and American Cultures: An Encyclopedia of Traditions, Diversity, and Popular Expressions*, ed. Gary Laderman and Luis Leon. 3 vols. 3: 307-310. Santa Barbara, CA: ABC-CLIO, 2003.
- "Eastern Orthodox." In *Encyclopedia of the Great Plains*, ed. by David Wishart. Lincoln, Nebraska: University of Nebraska Press, 2004. "Old Believers." In *Encyclopedia of World Cultures*, ed. David Levinson. Volume 6: *Russia and Eurasia/ China*, ed. Paul Friedrich, 290-94. Boston, MA: G.K. Hall, 1994.
- "Churikov, Ivan (Ioann) Alekseevich." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 5 (1994): 70-74. Gulf Breeze, FL: Academic International Press, 1988- .
- "Blokhin, Andrei Ivanov." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 4 (1992): 121-24. Gulf Breeze, FL: Academic International Press, 1988- .
- "Bondar', Semën Dmitrievich." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 4 (1992): 156-57. Gulf Breeze, FL: Academic International Press, 1988- .
- "Anti-Sectarian and Anti-Schismatic Missions of the Russian Orthodox Church." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 2 (1990): 237-45. Gulf Breeze, FL: Academic International Press, 1988- .
- "Apocalypticism in Russia." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 2 (1990): 93-101. Gulf Breeze, FL: Academic International Press, 1988- .
- "Aivazov, Ivan Georgievich." *The Modern Encyclopedia of Religions in Russia and the Soviet Union*, ed. by Paul Steeves. 7 volumes to date. 1 (1988): 70-74. Gulf Breeze, FL: Academic International Press, 1988- .

BOOK REVIEWS AND NEWSPAPER ARTICLES

- Review of Marek Inglot, SJ, *How the Jesuits Survived Their Repression: The Society of Jesus in the Russian Empire (1773-1814)*, edited and translated by Daniel L. Schlafly (Philadelphia, Pennsylvania: Saint Joseph's University Press, 2015) in *Journal of Church and State* 59, no. 1 (February 2017): 119-21. <https://doi.org/10.1093/jcs/csw110>.

- Review of Thomas Marsden, *The Crisis of Religious Toleration in Imperial Russia: Bibikov's System for the Old Believers, 1841-1855* (Oxford: Oxford University Press, 2015), *Reviews in History* (June 2016), 5 pp., review no. 1950, available from <http://www.history.ac.uk/reviews/review/1950>.
- Review of Robert O. Crummey, *Old Believers in a Changing World* (DeKalb, IL: Northern Illinois UP, 2011) in *Journal of Ecclesiastical History* 64, no. 2 (April 2013): 426-27. <http://dx.doi.org/10.1017/S0022046912002886>.
- Review of Scott M. Kenworthy, *The Heart of Russia: Trinity-Sergius, Monasticism, and Society after 1825* (Oxford: Oxford UP, 2010) in *Church History* 82, no.1 (March 2013):227-30. <http://dx.doi.org/10.1017/S0009640712002831>.
- “Russian Molokans: Their Roots and Current Status.” *East-West Church & Ministry Report* 20, no. 2 (Spring 2012): 1-3; no. 3 (Summer 2012): 3-5.
- Review of Laurie Manchester, *Holy Fathers, Secular Sons: Clergy, Intelligentsia, and the Modern Self in Revolutionary Russia* (DeKalb, IL: Northern Illinois UP, 2008) in *Church History* 78, no. 1 (March 2009): 230-32.
- Review of Jennifer Hedda, *His Kingdom Come: Orthodox Pastorship and Social Activism in Revolutionary Russia* (DeKalb, IL: Northern Illinois UP, 2006) in *Russian Review* 67, no. 4 (October 2008): 707-8.
- "Arizona State Creates New Doctoral Program, Commits to Monitoring Graduates' Success." [Religious Studies News \(May 2006\)](#): 19-20.
- Review of Nadiezsda Kizenko, *A Prodigal Saint: Father John of Kronstadt and the Russian People* (University Park: Pennsylvania State University Press, 2000) in *Journal of Modern History*, (Sept. 2002): 656-58.
- Review of Aleksandr Etkind, *Khlyst: sekty literatura i revoliutsiia* (Moscow: Novoe literaturnoe obozrenie, 1998) in *Kritika: Explorations in Russian and Eurasian History* 2, no. 2 (Spring 2001): 445-50
- Review of Glennys Young, *Power and the Sacred in Revolutionary Russia: Religious Activists in the Village* (University Park: Pennsylvania State University Press, 1997) in *The Journal of Religion* 79, no. 3 (July 1999): 506-8.
- Review of Oliver H. Radkey, *Russia Goes to the Polls: The Election to the All-Russian Constituent Assembly, 1917*. *Russian History* 18 no. 1 (Spring 1991): 376-78.

RESEARCH IN PROGRESS

“The Woman Clothed in the Sun: Spiritual Christianity on the Russian and American Frontiers, 1760-1960.” 372 typescript pages. This monograph explores the experience of Russian Spiritual Christians, whose spiritual vision of pacifism and human equality challenged the social hierarchies of both the Russian empire, where they originated, and the United States, where some of them eventually immigrated beginning in 1904. In both countries, the Spiritual Christians, who believed in the direct inspiration of the Holy Spirit, defied the inequalities of both American democracy and the Russian imperium. In Russia, the Spiritual Christians were persecuted and exiled for their religious beliefs; in the United States, they suffered for their commitment to pacifism and their unwillingness to register for the draft. By examining how Russian and American social categories of religion and race operated as tools of social control, this study sets in bold relief the ways that Russians and Americans understood their societies. It also tells an important and heroic

story of ordinary people who, at great cost, remained true to their ideas of equality and peace.

“Heresy and the Making of Orthodoxy in Russia.” 571 typescript pages. This dialogical history of religion in Russia argues that religious dissent significantly transformed the Orthodox church from the seventeenth century to the present. The very effort to define heresy inevitably changed the definition of orthodoxy. Drawing on public and secret trials, missionary writings, and ethnographic works, this monograph explores charismatic, popular Orthodoxy. It also analyzes the ways that church elites responded to and tried to shape popular spirituality.

EXTERNAL GRANTS AWARDED

Research Associate, Summer Research Laboratory on Russia, Eastern Europe, and Eurasia, University of Illinois, Urbana-Champaign, 2013, 2012, 2011, 2010, 2008, 2007, 2006, 1994, 1991, 1988.

National Endowment for the Humanities Summer Institute participant, New York Public Library, “Sources of Russian and Soviet Visual Culture, 1860-1935,” \$2400, 2008.

Pew Evangelical Fellowship for "A History of Religious Dissent in Russia, 1650-1995," \$35,000. 1996.

International Research and Exchanges Board Short-Term Travel Grant, \$2900. 1995.

National Endowment for the Humanities Summer Seminar, Brandeis U. “History of the Russian Orthodox Church.” 1989.

Social Science Research Council Dissertation Writing Fellowship, \$16,000. 1986-87.

International Research and Exchanges Board Individual Advanced Research Opportunity, 1991-92, 1983-84

National Defense Education Act Title VI Award for the study of Turkish, 1982-83.

INTERNAL GRANTS AWARDED

Salo W. Baron Faculty Grant, Center for Jewish Studies, \$2000, 2017-18.

Melikian Center Research Fund. “Religion on Russia’s Southeastern Frontier: Competing Christianities in Astrkahan Province.” \$1000, 2015-16; \$1500, 2016-17; \$1250, 2017-18.

Director’s Research Grant, School of Historical, Philosophical, and Religious Studies, \$5000, 2014-15.

Melikian Center Research Fund, “Developing a Digital Interactive Map of Religious Communities in Russia,” \$1000, 2014-15.

Institute for Humanities Research Fellowship, “‘Blessed are the Homesick’: Home in the Imagination of Russian Religious Exiles.” 2013-14. \$17,500.

ASU Melikian Center Research Grant, “Revisionism and Diversification in New Religious Movements,” 2012-13, \$1000.

ASU School of Historical, Philosophical, and Religious Studies Director’s Research Grant for “Race, Religion, and Pacifism in Russia and the American West: The Challenge of Russian Spiritual Christianity,” 2012-13, \$2500.

ASU Graduate College, Research Conference Award (with Semiha Topal), “What’s in a Name? The Name of God in History, Philosophy, and Art,” 9-11 April 2009, \$2000.

ASU Institute for Humanities Research Seed Grant (with Agnes Kefeli), “From the Volga to the Salt River: Christian and Muslim Spiritual Songs of Russia,” (\$12,000), 2008.

ASU Center for Asian Research Grant, "Christian Missions and Geopolitical Tensions in Russia and East Asia, 1990-Present," with Hyaeweol Choi, Associate Professor, Languages and Literatures, \$2000, 2006

ASU Institute for Humanities Research Grant, "Religious Encounters at the Intersection of Colonialism and Modernity," with Alexander Henn, Associate Professor, Religious Studies, and Hyaeweol Choi, Associate Professor, Languages and Literatures, \$10,000; 2006.

ASU Center for the Study of Religion and Conflict Seed Grant "Christianity, Islam, and the Secular State in the Russian Federation" with Laurie Manchester, Assistant Professor, History, and Agnes Kefeli, Lecturer, Religious Studies, \$15,000, 2006.

Research Travel Grant, Religious Studies Department, \$250, 2006.

ASU Institute for Humanities Research Grant, \$500, 2005.

ASU Division of Graduate Studies Research Conference Award, "Christianity and Colonialism in the Southwest and Beyond," \$1800; 2005.

ASU Graduate College University Graduate Scholarship Award to Religious Studies Department, \$11,000; 2004.

ASU Graduate College University Graduate Scholarship Award to Religious Studies Department, \$11,000; 2003.

ASU Graduate College Airfare Recruitment Award to Religious Studies Department, \$800.

ASU Graduate College Research Conference Award, "Rediscovering Religious Identity: Christianity and Islam in Modern Eurasia." Co-organizer with Professor Stephen K. Batalden, History Department, \$3500, 2001

ASU Graduate College University Graduate Scholarship Award to Religious Studies Department, \$6000. 2000

ASU CLAS Travel Grant, "Orthodox Heresies: Defining the Limits of Orthodoxy in Late Imperial Russia," \$369. 1999

ASU CLAS Travel Grant, "An Old Believer Monastery on the Volga: The Cheremshan Monastic Complex, 1820-1923," \$400. 1998

ASU CLAS Travel Grant, "Apocalypticism in the Russian Borderlands: Inochentie (Levizor, 1875-1917) and His Moldovan Followers," \$600. 1997

ASU CLAS Travel Grant, "Deification Heresies on the Eve of the Russian Revolution," \$245. 1996

International Travel Grant, College of Liberal Arts and Sciences, \$1000. 1995

Faculty Grant-in-Aid Award, Arizona State University, \$5500. 1994-95

Arizona State University \$500 Travel Grant. 1994

Special Research Project Grant from Office of Research and Development Administration of the Graduate School of Southern Illinois University at Carbondale, \$4000. 1991-93

INVITED LECTURES

"Multiculturalism and Religious Education in the Russian Federation: The *Fundamentals of Religious Culture and Secular Ethics*." Russian Presidential Academy of National Economy and Public Administration, 15 May 2014.

"Religious Liberty in Russia after 1997." London School of Economics, London, United Kingdom, 1 February 2014.

"Problems of Church and State in Russia and the USA." Sichuan University, Chengdu, China, 11 November 2013.

- “Utopian Communities on the Southwestern Frontiers of the United States and of China.” Sichuan University at the 2013 International Conference on American and Chinese Southwest Studies, Chengdu, China, 8 November 2013.
- “Putting Religion in the Russian Classroom: *Abington v Schempp* and the Debate over Moral Education in Russia.” Indiana University, Bloomington, Religious Studies Department “Religious Studies 50 Years after Schempp: History, Institutions, Theory,” 28 September 2013.
- “Itineraries of Old Believers and Other Religious Dissenters in Russia, 1650-1825.” Ralph and Ruth Fisher Forum, University of Illinois, Urbana, 16 June 2013.
- “Rethinking Religion, Race, and Modernity: The Experience of the Russian Spiritual Christian Molokan Jumpers in Russia and the United States, 1850-1930.” Center for Russian Studies at the Russian Presidential Academy of National Economy and Public Administration, Moscow, Russia “The Varieties of Russian Modernity: Rethinking Religion, Secularism, and the Influence of Russia in the Modern World,” 8 June 2013.
- “Российская государственность и проблема религиозных меньшинств в XX веке [Russian Statehood and the Problem of Religious Minorities in the Twentieth Century].” *Российская государственность: власть и общество в XX веке [Russian Statehood: Authority and Society across the Twentieth Century]*. Boris El'tsin Presidential Library and St. Petersburg State University, St. Petersburg, Russia, 30 May 2013.
- “Spiritual Christianity: Prophecy and Resistance to State Power in Russia and Arizona.” Russian, Eastern European, and Eurasian Center of the University of Illinois, 17 June 2008.
- “War, Revolution, Prophecy, and Apocalypse: Russian Spiritual Christianity in the American Immigration, 1904-1920.” National Endowment for the Humanities Institute on Sources of Russian and Soviet Visual Culture, 1860-1935, New York Public Library, 10 July 2008.
- "Literaturnye metafory o ede v 'Povesti o Boiaryne Morozovoi' [Literary Metaphors about Food in the 'Tale of Boiarynia Morozova']." Fifth International Scientific-Practical Conference on Old Belief, Ulan-Ude, Russia, 31 May 2007.
- "Illuziia ili real'nost'? Religiovedenie v SSha [Illusion or Reality? Religious Studies in the USA]." Department of History, Buriat State University, Ulan-Ude, Russia, 30 May 2007.
- "Izuchenie staroobriadchestva i sektantstva [The Study of Old Belief and Sectarianism]." Department of the History of Buriatiia, Buriat State University, Ulan-Ude, Russia, 28 May 2007.
- "The Study of Religion in Russia." Ball State University, Muncie, IN, 19 March 2007
- "The Gamaion Prophecies: Apocalypticism in Russian History." Ball State University, Muncie, IN, 19 March 2007.
- “Charismatic Spirituality in the Orthodox Church at the End of the Old Regime.” Harvard University: “The Modern History of Eastern Christianity: Transitions and Problems,” Cambridge, MA, 27 March 2004.
- "Taxonomies of Religious Dissent, 1897-1912." Paper presented to “Russia's ‘Old Belief’: Alternative Christian Communities And The Social Imagination.” A Conference Sponsored by the Center for Russian and East European Studies, the Dean of Humanities and Sciences and the Departments of History, Religious Studies and Slavic Languages and Literatures, Stanford University, Stanford, CA. 25 January 2002.

- "Marian Apparitions and Incarnate Christs: Constructing Gender in Russian Religion." Western Michigan University, Kalamazoo, MI, 11 November 1999.
- "Patriarchs and Politics, Mystics and Madmen: Religion in Contemporary Russia." Public lecture series: "Ten Years after the Wall: Russia and Eastern Europe in Transition," Western Michigan University, Kalamazoo, MI, 10 November 1999.
- "Cheremshan." Archeographical Laboratory, Moscow State University, 27 December 1994.

PEER-REVIEWED CONFERENCE PAPERS

- "Holy Fools and Piety Networks in Early 18th-Century Moscow." 48th Annual National Convention of the Association for Slavic, East European, and Eurasian Studies, Washington, DC, 19 November 2016.
- "Kapiton of Danilovskoe and Russian Old Belief: The Marginal Beginnings of a Global Movement." Arizona Center for Medieval and Renaissance Studies, 22nd Annual Conference, Phoenix, AZ, 5 February 2016.
- "Heartbreak and Heresy among Monastics and Old Believers in Moscow (1700-1735)." Association of Slavic, East European, and Eurasian Studies, 47th Annual National Convention, Philadelphia, PA, 21 November 2015.
- "Popular Orthodoxy and the Repression of Heresy in Russia: The Trial of P.P. Katasonov, 1869-72." Association for the Study of Eastern Christian History and Culture 6th Biennial Conference, Memphis, Tennessee, 18 September 2015.
- "Making Medicines and Magic Potions in Muscovy." Arizona Center for Medieval and Renaissance Studies, 21st Annual Conference, Phoenix, AZ, 7 February 2015.
- "The 'Quaker Heresy' in Siberia, 1733-1800." Association of Slavic, East European, and Eurasian Studies, 46th Annual Convention, San Antonio, TX, 21 November 2014.
- "Digitally Mapping the Transformations of Buddhism in Siberia." Western Conference of the Association of Asian Studies, Arizona State University, Tempe, AZ, 3 October 2014.
- "'Blessed Are the Homesick': Home in the Imagination of Russian Religious Exiles, 1700-1917." Institute for Humanities Research Fellows Symposium, Arizona State University, Tempe, AZ, 4 April 2014.
- "The Apocalyptic Legacy of Pseudo-Ephraem in Old Russian Literature and Iconography." Arizona Center for Medieval and Renaissance Studies, 20th Annual Conference, 7 February 2014.
- "Soviet Power and the Prophecies of Maksim Rudometkin, 1928-1964." Association of Slavic, East European, and Eurasian Studies, 45th Annual Convention, Boston, MA, 21 November 2013.
- "Defining Orthodoxy in Imperial Russia: The Heresiological Heirs of Iosif of Volokolamsk." Association for the Study of Eastern Christian History and Culture, 5th Biennial Conference, Georgetown University, Washington, DC, 8-9 March 2013.
- "Three Case Studies Involving the 1997 Russian Law on Freedom of Conscience and Religious Associations." International Symposium on Post-Atheism: Religion and Society in Postcommunist Eastern Europe and Eurasia. Melikian Center, ASU, Tempe, AZ 8-9 February 2013.
- "Orgies, Sex Panics, and Thyestian Feasts in Orthodox Christian Rhetoric." 127th Annual Meeting of the American Historical Association, 3 January 2013, New Orleans, LA.

- "Voices from the Heavenly Jerusalem: Spiritual Christian Prophecy and Its Interpretation in the Silver Age." Association for Slavic, East European, and Eurasian Studies, 44th Annual Convention, New Orleans, LA, November 2012.
- "Interpreting Heavenly Tongues: Transmitting and Translating the Inspired Prophecy of Maksim Rudometkin." of Rocky Mountain Modern Language Association, 66th Annual Convention, Boulder, CO, 11 October 2012.
- "Sudan through Russian Eyes." Sudan Studies Association Annual Conference, ASU, 19 May 2012.
- "A Religious Innovator in Paris: Mother Mariia (Elizaveta Skobtsova) (1891-1945)." Women in French Conference, ASU, Tempe, AZ, 25 February 2012.
- "The Ritual Orgy in Orthodox Christian Heresiology." Arizona Center for Medieval and Renaissance Studies, 18th Annual Conference: "Erotica and the Erotic in the Middle Ages and Renaissance," Tempe, AZ, 18 February 2012.
- "Russian Spiritual Christianity, German Pietism, and the Problem of Freedom of Conscience in the Russian Empire." Rocky Mountain European Scholars Consortium, University of Utah, Salt Lake City, UT, 20 October 2011.
- "Spiritual Christianity in the Lower Volga River, 1760s-1917." Association for the Study of Eastern Christian History and Culture, 4th Biennial Conference. Ohio State University, Columbus, OH, 8 October 2011.
- "Israel Reimagined: New Israel in Uruguay, 1913-2010." Latin American Jewish Studies Association, 15th International Research Conference, ASU, Tempe, AZ, 13 June 2011.
- "Biblical Pseudepigrapha and Apocrypha in Russian Spiritual Verses and Peasant Prophecies." Medieval Academy of America, 86th Annual Meeting Scottsdale, AZ, 14-16 April 2011.
- "The Theater of Heretics: Liturgies of Religious Dissenters in Seventeenth-Century Muscovy." Arizona Center for Medieval and Renaissance Studies, 17th Annual Conference: Performance and Theatricality in the Middle Ages and Renaissance," Tempe, AZ, 11 February 2011.
- "Heavenly Warfare and Earthly Pacifism: Russian Spiritual Christians in the First World War." Association for Slavic, East European, and Eurasian Studies, 42nd Annual Convention, Los Angeles, CA, 18 Nov. 2010.
- "Spiritual Christianity on the Caspian Frontier: The Molokans of Astrakhan Province." Western Social Science Association, Reno, NV, 16 April 2010.
- "Race, Pacifism, and Russian Spiritual Christianity in the American West: The Spiritual Christian Molokan Jumpers of Arizona in the First World War." of the American Academy of Religion Western Region, Annual Meeting: "La Frontera," ASU, Tempe, AZ, 15 March 2010.
- "Adam, Eve, and the Natural World in the Russian Religious Imagination." Arizona Center for Medieval and Renaissance Studies, 16th Annual Conference: "Humanity and the Natural World," Tempe, AZ, 12 Feb. 2010
- "Writing the Lives of Adam and Eve in Molokan Prophecy." American Association for the Advancement of Slavic Studies, 41st National Convention, Boston, MA, 14 Nov. 2009
- "The Apocalyptic Prophecies of Maksim Rudometkin." Association for the Study of Eastern Christian History and Culture, 3rd Biennial Conference: "Reform Movements in Eastern Christianity: Renewal, Heresy, and Compromise," Ohio State University, Columbus, OH, 2 Oct 2009.

- “The Taste of Paradise: Ephraem Syrus and Pseudo-Efrem in the Russian Orthodox Eschatological Tradition.” Arizona Center for Medieval and Renaissance Studies, 15th Annual Conference, Tempe, AZ, 13 February 2009.
- “The Woman Clothed in the Sun: The Apocalyptic Vision of Maksim Gavrilovich Rudometkin.” American Association for the Advancement of Slavic Studies, 40th National Convention, Philadelphia, PA, 23 November 2008.
- “The Apocalyptic Rhetoric of Peace among the Russian Spiritual Christian Jumpers, 1911-1919.” Rhetoric of Peace Symposium, ASU Project on Peace Studies, Center for the Study of Religion and Conflict, Arizona State University, 11 April 2008.
- “Heresy, Religious Crimes, and Changing Notions of Sovereignty in the Muscovite Law Code of 1649.” Arizona Center for Medieval and Renaissance Studies, 14th Annual Conference, Tempe, AZ, 15 February 2008.
- “Images of the Flagellants in Imperial Discourse, 1750-1917.” American Association for the Advancement of Slavic Studies, 39th National Convention, New Orleans, LA, 18 November 2007.
- “The Rise of Spiritual Christianity and the Closing of the Black-Earth Frontier.” Association for the Study of Eastern Christian History and Culture, 2nd Biennial Conference, Ohio State University, 5 October 2007.
- “The Korean Presbyterian Mission in Ulan-Ude and the Awakening of Ethnic Identity in Buriatia, 1995-2007.” Western Conference of the Association for Asian Studies, Salt Lake City, UT, 22 September 2007.
- “Real Men Sleep Suspended From Hooks: The Cult of Kapiton in Muscovite and Imperial Russia.” Arizona Center for Medieval and Renaissance Studies Conference, 13th Annual Conference, Tempe, Arizona, 16 February 2007.
- “Old Believer Studies: Notes from the Field.” American Association for the Advancement of Slavic Studies, 38th National Convention, Washington, D.C., 18 November 2006.
- “Confessionalization in Imperial Russia.” American Association for the Advancement of Slavic Studies, 38th National Convention, Washington, DC, 18 November 2006.
- “Poverty and the Cult of Danilo Filippovich in Russia.” Arizona Center for Medieval and Renaissance Studies, 12th Annual Conference Tempe, Arizona, 18 February 2006.
- “Popular Uses of the Jesus Prayer in Imperial Russia from the Old Believers to the Name-Glorifiers.” American Academy of Religion, Annual Meeting, Philadelphia, PA, 21 November 2005.
- “Old Believer Congregations on the Eve of the Revolution: A Statistical View.” American Association for the Advancement of Slavic Studies, 37th National Convention, Salt Lake City, Utah, 4 November 2005.
- “Was the Russian Orthodox Church on the Verge of a Reformation in 1917?” Roundtable Presentation at the 37th National Convention of the American Association for the Advancement of Slavic Studies, Salt Lake City, Utah, 3 November 2005.
- “Feasting and Fasting Among the Zealots of Piety and the Russian Old Believers of the Seventeenth Century.” Arizona Center for Medieval and Renaissance Studies, 11th Annual Conference: “Feast, Famine, and Fasting: Food and Material Consumption in Medieval and Renaissance Culture,” Tempe, Arizona, 19 February 2005
- “The State as Eschatological Enemy among the Priestless Old Believers in Perm’ Province, 1861-1917.” American Association for the Advancement of Slavic Studies, 36th National Convention, Boston, MA, 6 December 2004.

- "Apocalypse on the Kama: End of the World Rhetoric in Perm' Province, 1860-1917." Paper presented to "Rediscovering Religious Identity: Christianity and Islam in Modern Eurasia," Arizona State University, 9 March 2001.
- "Mapping the Limits of Orthodoxy: Russian Orthodox Missionary Encounters in Perm' Diocese, 1888-1917." American Association for the Advancement of Slavic Studies, 32nd National Convention, 11 November 2000.
- "Orthodox Heresies: Defining the Limits of Orthodoxy in Late Imperial Russia." American Historical Association, 114th Annual Meeting, Chicago, Illinois, 9 January 2000.
- "The Restructuring of Non-Conforming Religion in Russia, 1855-1917." American Association for the Advancement of Slavic Studies, 31st National Convention, St. Louis, MO, 20 November 1999.
- "An Old Believer Monastery on the Volga: The Cheremshan Monastic Complex, 1820-1923." Paper presented to "Old Believers in Traditional Russian Culture," Erie, Pennsylvania, 15 October 1998.
- "Repression of Matriarchy? The Cult of the Kostroma Peasant Danilo Filippovich, 1650-1850." American Association for the Advancement of Slavic Studies, 30th National Convention, Boca Raton, Florida, 26 September 1998.
- "Russian Nationalism and the Center of the Mother of God." Annual Meeting of the American Academy of Religion, San Francisco, CA, 24 November 1997.
- "Sanctity and Heresy in Post-Soviet Russian Orthodoxy: The Case of Innokentii (Ioann Vasil'evich Levizor, 1875-1917)." Annual Meeting of the American Academy of Religion, San Francisco, CA, 24 November 1997.
- "Urban Heresies within the Russian Orthodox Church: The *Ioannity* and the *Trezvenniki*." American Association for the Advancement of Slavic Studies, 29th National Convention, Seattle, WA, 21 November 1997.
- "Apocalypticism in the Russian Borderlands: Inochentie (Levizor, 1875-1917) and His Moldovan Followers." Boston University, Center for Millennial Studies, 2nd Annual National Conference: "The Apocalyptic Other: Millennial Views of Unbelievers among Christians, Jews, and Muslims," Boston, MA, 3 November 1997.
- "Russian Israel on the Caucasian Frontier, 1840-1954." Communal Studies Association, 24th Annual Conference: "Communal Frontiers," Tacoma, WA, 11 October 1997.
- "How Not to Become God: Deification Heresies, 1861-1917." American Association for the Advancement of Slavic Studies, 28th National Convention, Boston, MA, 16 November 1996.
- "The Impact of Religions and Cultural Identities on Peace and Conflict in World Society." Paper presented to "New Ways of Thinking about Peace and Conflict for a New World," Arizona State University, 19 October 1996.
- "Israel Old and New." American Association for the Advancement of Slavic Studies, 27th National Convention, Washington, DC, 28 October 1995.
- "Russian Israel." Fifth International Congress of Central and East European Studies, Warsaw, Poland, 9 August 1995.
- "Priestly Old Belief in the Early Twentieth Century." Paper presented to "Russia's Dissident Old Believers, 1650-1950: An International and Interdisciplinary Conference and Exhibition," St. Olaf College, Northfield, MN, 1 October 1994.

- "Sex, Celibacy, and the Image of the Flagellants in Silver Age Russia." American Association for the Advancement of Slavic Studies, 25th National Convention, Honolulu, HI, 21 November 1993.
- "The Establishment of the Second Old Believer Hierarchy in 1923." American Association for the Advancement of Slavic Studies, 24th National Convention, Phoenix, AZ, 19 November 1992.
- "Beyond *Dvoeverie*: A New Approach to Popular Orthodoxy." of the American Association for the Advancement of Slavic Studies, 22nd National Convention, Washington D.C., 19 October 1990.

OTHER PROFESSIONAL PRESENTATIONS

- "The Apocalypse and Last Judgment in Russian Icons." Arizona State University, Tempe, AZ, 21 April 2014.
- "Spiritual Christianity." Institute for Humanities Research Fellows Seminar, February 2014.
- "Jewish Studies in Contemporary St. Petersburg: A Response." Jewish Studies Center: "Revival of Jewish Studies in Eastern Europe," Arizona State University, Tempe, AZ, 9 November 2012.
- "A Tale of Two Prophets: Maksim Rudometkin and Vasili Lubkov." Russian History and Culture Workshop, Summer Research Laboratory on Russia, Eastern Europe, and Eurasia, University of Illinois, Urbana-Champaign, 19 June 2012.
- "Molokans and Pacifism." Peace Studies Colloquium, Arizona State University, 11 January 2012.
- "Drama in the Service of Orthodoxy: Schismatics in the *Inquest [Rozysk]* of Dimitrii of Rostov." Paper presented to the Russian History and Culture Workshop, Summer Research Laboratory on Russia, Eastern Europe, and Eurasia, University of Illinois, Urbana-Champaign, 20 June 2011.
- "Russian Religions in the Americas." Arizona State University, 24 Feb. 2011.
- "The Woman Clothed in the Sun: Apocalyptic Warfare in Service of Radical Pacifism." Religious Studies Forum, Arizona State University, 21 October 2010.
- "Adam and Eve in the Slavonic Apocrypha." Russian History and Culture Forum, Slavic Research Laboratory, University of Illinois at Urbana-Champaign, 24 June 2010.
- "Teaching about Religion and Conflict." Center for the Study of Religion and Conflict, ASU, 24 Feb. 2010.
- "The Good, the Bad, and the Ugly: Religion in Russia Today." School of Historical, Philosophical, and Religious Studies, Arizona State University, 17 Nov. 2009.
- "Visions of the Deity in the Folk Poetry of the Faith of Christ." Research Conference "What's in a Name? The Name of God and Eschatology in History, Philosophy, and Art." 9-11 April 2009, Tempe, AZ.
- "Spiritual Christianity on the Russian and American Frontiers, 1750-1950." Paper presented to "Crossing Borders: Christianity and Colonialism in the Southwest and Beyond," Arizona State University, 31 March 2006.
- "The Imiaslavtsy." Religious Studies Colloquium, Arizona State University, August 2005. Discussion of *God and the Embryo*. Remarks prepared for the "Being Human: Science, Religion, Technology, and Law Seminar," March 2005.
- "Christian and Muslim Myths in the Making of the Russian Nation." Arizona State University President Community Enrichment Program: "Journeys of the Mind," 28 February 2002.

- "Typologies of Sectarianism." Religious Studies Colloquium, Arizona State University, September 1995.
- "Sectarians, Schismatics, and Social Control in Russia." Religious Studies Colloquium, Arizona State University, 15 April 1994.
- "The Geography of Religious Dissent in Russia." Russian and East European Studies Consortium, Arizona State University, Tempe, AZ, 10 March 1993.
- "To the Millennium With a Little Magic: Applying Bryan Wilson's Typology of Sectarianism to Russian Religion." Culture and Society Workshop, University of Chicago, 25 October 1988.
- "From Hesychast to Castrate: The Christ-Faith in the Eighteenth Century." Culture and Society Workshop, University of Chicago, 27 October 1987.
- "The *Khristovshchina*: Religious Movements and Social Myths." Culture and Society Workshop, University of Chicago, 13 January 1987.
- "Russian Sectarianism." International Culture and Civilization Week, Loyola University, New Orleans, LA, 28 March 1980.

DISCUSSANT/CHAIR

- "Early Slavic Monasticism," Association for Slavic, East European, and Eurasian Studies, 48th National Convention, Philadelphia, PA, 19 November 2016.
- "They Fought the Law and the Law Won: Judicial Aspects of the Social Order." Twenty-Second Annual Conference of the Arizona Center for Medieval and Renaissance Studies: Marginal Figures in the Global Middle Ages and Renaissance, Phoenix, AZ, 9 February 2016.
- "Religious Freedom in Late Imperial Russia." Association for Slavic, East European, and Eurasian Studies, 47th National Convention, Philadelphia, PA, 20 November 2015.
- "Deciphering Symbols of Chaos and Order," Twenty-First Annual Conference of the Arizona Center for Medieval and Renaissance Studies: Trades, Talents, Guilds, and Specialists: Getting Things Done in the Middle Ages and Renaissance, Phoenix, AZ, 7 February 2014.
- "Orthodox Wandering and Pilgrimage in the Modern Era: Russia and Abroad." Association for Slavic, East European, and Eurasian Studies, 46th National Convention, San Antonio, TX 20-23 November 2014.
- "Mysticism and the Apocalyptic." Twentieth Annual Conference of the Arizona Center for Medieval and Renaissance Studies: Catastrophes and the Apocalyptic in the Middle Ages and Renaissance, Phoenix, AZ, 7 February 2014.
- "Maneuvering Mary in the Russian Empire: Images, Miracles and Narratives in the Early Modern and Modern Periods." Association for Slavic, East European, and Eurasian Studies, 45th National Convention, Boston, MA, 21-24 November 2013.
- "Pressure from Within and Without: The Russian Orthodox Church and Orthodox Culture at the Turn of the 20th Century." Chair. Association for Slavic, East European, and Eurasian Studies, 44th National Convention, New Orleans, LA, 15 Nov 2012.
- "Role of Authority in Old Believer History: XVII to XXI Centuries." Association for Slavic, East European, and Eurasian Studies, 43rd National Convention, Washington, DC, 17-20 November 2011.

- “Russian Orthodox Experience and Perspectives in the Early Soviet Period.” Association for Slavic, East European, and Eurasian Studies, 42nd National Convention, Los Angeles, CA, 18-21 November 2010.
- “Speaking Lives: Self and Other.” American Association for the Advancement of Slavic Studies, 41st National Convention, Boston, MA, 12-15 November 2009.
- “Shaping Orthodox Thought in the Age of Enlightenment.” American Association for the Advancement of Slavic Studies, 40th National Convention, Philadelphia, PA, 20-23 November 2008.
- “Russian Orthodoxy and Bolshevik Religion in Film and Ritual.” American Association for the Advancement of Slavic Studies, 39th National Convention, New Orleans, LA, 15-18 November 2007.

COMMUNITY TALKS

- “An Exposition of I Kings 19:1-18.” The Church on Mill, Tempe, AZ, 18 August 2013.
- “An Angry Lament: Psalm 55.” The Church on Mill. 1300 Mill Av, Tempe, AZ, July 2012.
- "Ezekiel's Grief." The Church on Mill, Tempe, AZ, 1 January 2012.
- "Dualism, Revelation, and Theological Arguments from Nature: A Response to Philip Clayton." Arizona Foundation for Contemporary Theology, Arizona Ecumenical Council, Donohoe Forum. "God after Darwin: Evolution, Christian Faith, and Spirituality." 5 November 2011.
- "Two Brothers and the Doctrine of God." Presentation to the Church on Mill, April 2007.
- "From Kliuchevskii to Me." Paper presented to the Leadership Academy, Arizona State University, February 2004.
- "The Resurrection." Roundtable presentation with Professors John Evans, Randel Helms, Norbert Samuelson, Arizona State University, April 2001.
- "Prospects for Human Rights in Gorbachëv's USSR." Paper presented to the World Affairs Council of Colorado Springs, CO, 16 May 1990.

TEACHING AWARDS AND HONORS

- Nominated for Dean's Teaching Award, 2009
- Nominated for Dean's Quality Teaching Award in honor of Zebulon Pearce, Humanities. 2008.
- Honors Disciplinary Faculty. The Barrett Honors College, for "outstanding contributions to the honors students of Arizona State University." 2007, 2008, 2009.
- Honors Council Award for Excellence in Teaching, 1994-95.

PHD SUPERVISORY COMMITTEE, CHAIR

- Shawn McAvoy, Religious Studies, Ph.D., anticipated graduation 5/2018.
- Edmund McCaffray, Ph.D., History (Monica Green, co-chair). “The Culture of Literate Power at Cluny, 910-1156 CE.” Graduated 12/2015.

PHD DISSERTATION COMMITTEES, MEMBER

- Joosil Kim, Ph.D., Religious Studies, anticipated graduation 5/2017.
- Andrew Reed, Ph.D., History. “For One's Brothers: Daniil Avraamovich Khvol'son and the ‘Jewish Question’ in Russia.” Graduated 5/2014. [Andrew is Assistant Professor of Religious Studies, Brigham Young University, Provo, UT].

Patricia Power, Ph.D., Religious Studies. "Who is not a Jew? Messianic Jews and Messianic Judaism in America." Prospectus defended 4/24/2011 Graduated 12/2015.

Melissa Jones, Ph.D., History. "Augustine in Russia." Dissertation defended April 2000. [Melissa is Managing Editor, *American Journal of Critical Care*.]

Karen Jean Lemiski, Ph.D., History. "The Political Significance of Philately in the Soviet Union and Contemporary Ukraine," defended 15 July 1998. [Karen is manager of regional airport projects, American Airlines].

Evelyn Smith, Ph.D., History. "A.P. Lopukhin's Observations on America, 1879-82: A Study of the Interface between Russian Religious Culture and American Society." Proposal defended 1993. [Evelyn is Director of Scribe Publishers, Mesa, AZ].

MA THESIS COMMITTEES, CHAIR

David Belcheff, MA, Religious Studies. "Spinoza on the Spirit of Friendship." Graduated May 2014. Co-chair with Norbert Samuelson.

Elizabeth Papp, MA, Religious Studies. "Religion and the Creation of a Post-Soviet National Identity: The Case of the Canonization of Nicholas II." Graduated May 2002.

MA PORTFOLIO COMMITTEES, CHAIR

Wanda Tucker-Hicks, MA, Religious Studies. Portfolio defended 5/2008.

Benjamin Coats, MA, Religious Studies. 2006

Robert Thompson, MA, Religious Studies. Portfolio defended Spring 2006

Anish Bhatia, MA, Religious Studies. Portfolio defended 6/2005.

Kathryn Johnson, MA, Religious Studies. Portfolio defended Spring 2005.

Erin Ortman, MA, Religious Studies. Portfolio defended Spring 2005.

Lynda Sweat, MA, Religious Studies. Portfolio defended Fall 2005.

Francis Penkava, MA, Religious Studies. Portfolio defended Dec. 2004

Teresa May, MA, Religious Studies. Portfolio defended Dec. 2004

MA THESIS COMMITTEES, MEMBER

Ato, Gabriel, MA, Religious Studies. Expected graduation 12/2017.

Shawn McAvoy, MA, Religious Studies, "'God of Spirits and All Flesh'; Abolisher of Death: Fourth Century Origins of the Logismoi and Telonia." Graduated May 2011.

Joel Stoker, MA, Portfolio, Religious Studies, graduated 2009. [Joel is adjunct professor at Glendale Community College and faculty associate at ASU].

Patricia Power, MA, Religious Studies. "The Holy, the Hypocrites and the Ekklesia: Constructing Identities in the Didache." Thesis defended Summer 2006.

Benjamin Dickerson, MA, Religious Studies, "Skepticism and Christianity: An Examination of the Relationship between John Locke's Epistemology and His Theology." Thesis defended Spring 2005. [Ben is a Literature and Philosophy Teacher in the Great Hearts Academies, Phoenix, AZ].

Abdoulaye Sounaye, MA, Religious Studies. "Ulama and Democratization in Niger: A Critique of Secularism." Thesis defended Fall 2005. [Abdoulaye is a PhD candidate at Northwestern University and a Research Fellow of the Zentrum Moderner Orient, Berlin, Germany.]

Guilford Prickette, MA, Religious Studies. Portfolio defended 3/2004. [Guil is a Learning and Development Clinical Specialist at Southcentral Foundation in Anchorage, AK].

- Anne J. Fredrickson, MA, History. "The Dual Faces of Modernity: The Russian Intelligentsia's Pursuit of Knowledge and the Publication History of *A Note on Ritual Murder*." Thesis defended 5/2004.
- Raisa Khamitova, MA, Religious Studies. "Change of Religious Adherence in the First Century of Islam: Writing the Conversion." Thesis defended 5/2003.
- Katie Meier, MA, Religious Studies. "The Gospel Truth: Readings of the Past and Present in New Paradigm Evangelicalism." Thesis defended 5/2003. [Katie is Director of Culture and Data for Initiative (a global communications company), New York].
- Owen Anderson, MA, Religious Studies. "Benjamin B. Warfield: An Analysis of His Epistemology and Its Influence on His Apologetical Claim of Inexcusability for Unbelief." Thesis defended 8 Jan 2002. [Owen is Associate Professor of Philosophy and Religious Studies, Arizona State University].
- Renato Salomone, MA, Religious Studies. "Recovering the 'Lost and Forgotten' in Philosophical Ethics" Portfolio Defended 22 April 2002.
- Carolyn Forbes, MA, Religious Studies. Portfolio defended 10 March 2000. [Carolyn is Assistant Director of the Center for the Study of Religion and Conflict, Arizona State University.]
- Erik Hodgson, M.A., Religious Studies. Portfolio defended 3 December 1999. [Erik is a Report Processor, DMA Solutions, Portland OR.]
- Blanka Novotna, M.A., Religious Studies. "The Ideal Other and the Interior Self? Orientalism in the Works of Julius Zeyer (1841-1901)," defended 10 December 1998. [Blanka is a Linguist Manager, Experts Group, Washington, DC].
- Dmitry Tartakovsky, M.A., History. "The Interwar Jewish Community of Vardar Macedonia," defended 30 July 1998. [Dmitry received a PhD from U of Illinois-Urbana and is the South Slavic specialist in the International and Area Studies Library's Slavic References Service at the University of Illinois-Urbana].
- Janet Lee, M.A., Religious Studies. "Irish and Polish Christmas Practices: Immigrant Folk Religion in American Catholicism, 1890-1930," defended December 1997. [Janet Lee Carleton is a Professor of Religious Studies at Glendale Community College].
- John F. McGoldrick, M.A., Religious Studies. "Contemporary Roman Catholic Just War Theory on Trial," defended May 1997.
- Joanna Urszula Kaftan, M.A., Sociology. "Globalization and Religious Nationalism: Global and Catholic Influence on the Polish Constitution," defended May 1997. [Joanna received a PhD from Notre Dame University and is Associate Professor of Sociology at the University of Houston].
- Jane Stevenson, M.A., Religious Studies, "The Vishva Hindu Parishad Offers India a Homogenized Hinduism: The Ekatmata Yatra of 1983," defended 21 February 1997. [Jane is a public school teacher in Mesa, AZ].
- Jason Zaborowski, M.A., Religious Studies. "Religion for God and Homeland for People: Copts in the Egyptian National Myth, 1907-1923," defended April 1997. [Jason received his PhD from the Catholic University of America and now is an Associate Professor of Religious Studies at Bradley University, Peoria, IL.]
- David Schiller, M.A., Religious Studies. "M. S. Golwalkar (1906-1973): The Concept of the Hindu Rashtra," defended June 1996. [David is Managing Partner at Aegis Wealth Partners, LLC, Phoenix, AZ].

Courtney Wise, M.A., History. "Western Perceptions of Russian Oil Industry Regulation and Development, 1813-1920," defended 7 July 1994. [Courtney is Associate Dean of General Studies, ITT Institute, Mobile, Alabama.]

HONORS COLLEGE THESIS COMMITTEES, CHAIR

Katelyn Salmon, BA, Barrett, the Honors College. Expected graduation Fall 2018.

Rachel Moses, BA, Barrett, the Honors College, "Turkish Women and Honor Killings, 1987 – 2016," graduated May 2016. [Rachel is a campus minister at ASU with Chi Alpha.]

Kristine Wright, BA, Barrett, the Honors College, "The Seven Deadly Sins, Past and Present," graduated May 2014. [Kristine is pursuing a graduate degree in biomedical engineering.]

Mary Beth Hutchinson, BA, Barrett, the Honors College. "Life after the End of the World: Post-Apocalyptic Narratives after the Turn of the Millenium." Graduated 5/2012. [Mary Beth served with Teach for America and is now a public school teacher in Chicago, IL. She graduated in 2017 from the MA history program at Stanford University.]

Daniel McEwan, BA, Barrett, the Honors College. "Salah ad-Din's Historiographic Supremacy: The Usurpation of Nur ad-Din's Revolutionary Holy Warfare." Graduated 5/2007. [Dan is Senior Developer at HighWire Press, Inc].

HONORS COLLEGE THESIS COMMITTEES, MEMBER

Scott Spencer, BA, Barrett, the Honors College, "Cluniac and Cistercian Monastic Reforms in Aesthetics, 900-1250," defended 4 April 2012.

Amye Farag, BA, Barrett, the Honors College, "Coptic Monasticism," defended April 2011. [Amye is a medical student at Wright State University].

Ryan Lind, BA, Barrett, the Honors College, "'Man Hath Sinned and God Hath Suffered': Penal Substitutionary Atonement in Puritan Thought," defended May 2010. [Ryan is a management analyst at the US Department of Veterans Affairs, Phoenix, AZ].

Bridget Guyer, BA, Honors College. "Oppression, Empowerment, and Female Embodiment: Issues of Preservation and Modification of the Female Self in Harriet Jacobs' *Incidents in the Life of a Slave Girl, Written By Herself* and Evgeniia Ginzburg's *Journey into the Whirlwind*." Defended 7/2002.

Kameron Kerger, B.A., History, Honors College. "The Kosovar Refugees: Fleeing from the Past, Hoping for the Future," defended 10 December 1999. [Kameron is Senior Staff User Experience Designer for Qualcomm, San Diego, CA].

Ryan Gliha, B.A. Honors College, Religious Studies. "Islam and the Construction of National Identity in Uzbekistan," defended 7 May 1998. [Ryan serves as Deputy Chief of Mission, U.S. Embassy, Doha, Qatar at U.S. Department of State].

Jason Mainka, B.A., Honors College, Religious Studies. "The Cathedral of Christ the Savior: A Short History," defended 17 December 1997.

Dawn Valdivia, B.A., Honors College. "Japan's Church-State Relationship: Two Modern Paradigms." Thesis defended November 1996. [Dawn is Assistant General Counsel for Labor and Employment at Honeywell International, Phoenix, AZ].

HONORS COLLEGE CONTRACTS, INDEPENDENT STUDIES

Katelyn Salmon, BA, HST 354 (Revolutionary Europe), honors contract, Fall 2016.

Eddie McCaffray, Ph.D. student, History, HST 790: Imperial Russia, Fall 2011.

Shawn McAvoy, Ph.D., Religious Studies. REL 598, Reading and Conference, Spring 2011.

David Belcheff, Non-degree graduate student. REL 590 (Russian Religious Thought), Fall 2010.
LeiAnna X. Hamel, BA, REL 394 (War, Peace, Faith), footnote 18, "Shamil Basayev and the Chechen Struggle for Independence."
Erin Mussman, BA. REL 394 (War, Peace, Faith), footnote 18, "Justice in Tolstoy's Resurrection."
Andrew Reed, Ph.D., History, REL 590, Religion in Russia. "The Beilis Case," Spring 2009.
Wendy Collins, BA, REL 494, Internship, Summer 2008.
Michael Freeman, BA, REL 394, footnote 18, "Violence in Leo Tolstoy's *Hadji Murat* and *Confession*." Fall 2008.
Meagan King, BA, REL 377, footnote 18, "The Eucharist." Spring 2007.

SERVICE

Professional Service

Association for the Study of Eastern Christian History and Culture, Secretary, 11/2012-11/2015, Vice-President 11/2015-11/2018.
Refereed book manuscripts for Oxford University Press, Bloomsbury, Lexington Publishers, Austrian Research Institute.
Refereed manuscripts for *Cahiers du monde russe*, *Canadian Slavic Studies*, *Religions*, *Russian Review*, *Folklorica*, *Logos*, *Soviet and Post-Soviet Review*.
Marc Raeff Book Prize Committee, Eighteenth-Century Russian Studies Association.
Program Committee, Seventh Biennial Conference, Association for the Study of Eastern Christian History and Culture, 2016-2017.
Distinguished Scholar's Prize Committee Chair, Association for the Study of Eastern Christian History and Culture, 2008, 2012, 2015-2016.
Association for Slavic, East European, and Eurasian Studies, Program Committee, 2011-12.
Refereed grant applications for Marsden Fund.

University Service

Melikian Center Director Search committee member, 2015-16.
Melikian Center: Russian, East European and Eurasian Studies Personnel Advisory Committee, 2001-12
Research Committee, College of Liberal Arts and Science, 2009-12.
Jewish Studies Search Committee, Member, 2010.
Co-organizer of international conference "What's in a Name: The Name of God and Eschatology in History, Philosophy, Art. 9-11 April 2009
College of Liberal Arts and Sciences Senator, 1993-95, 2006-9
Consultant for External Review of ASU Information Technology, 2002-3
Melikian Center By-Laws Committee Chair, 2002-4
Melikian Center Library Committee, 2000-1
Co-Organizer of international conference on "Religion and Nationalism" Symposium, 2001.
Melikian Center MA Committee, 1993-95
College Standards Committee, 1993-96
REESC National Science Foundation Grant application committee, 1993-94
REESC Social Science Research Council Grant Committee, 1994-2000
CLAS-ACT (computing resources) representative, 1993-96

Department Service

Religious Studies Faculty, Head, 2016-present.
Religious Studies Honors Society Advisor, 2012-present.
Religious Studies Co-Director of Undergraduate Studies, 2013-14.
Religious Studies Personnel Committee, member, 2009-12
Religious Studies Director of Undergraduate Education, 2009-13
Islam Search Committee, chair, 2008.
Religious Studies Personnel Committee, Chair, 2008-9.
Religious Studies Director of Graduate Studies, 1999-2006.
Religious Studies Ph.D. Planning Committee, 1995-96, 2001-4.
Religious Studies Colloquium Coordinator, 1997-2006.
Library Representative, 1997-98.
Religious Studies Islam Search Committee, member, 1995-96, 2005
Committee on Undergraduate Education, 1998-99.
Religious Studies Graduate Studies Committee, 1995-96, 2006-7
Religious Studies Request for Laptop Grant. (Wrote the successful proposal.) 1996-97
Religious Studies Student Evaluation Form Committee, 1994-95.
Religious Studies Salary Committee, 1994-95.
Religious Studies Secretary to Religious Studies faculty meetings 1993-94

HONORS

Member, Phi Beta Kappa, 1980-
Member, National Slavic Honors Society, 1979-

LANGUAGES

Russian, French (excellent in speaking, reading, writing)
Reading knowledge of German, Turkish, Latin

PROFESSIONAL ASSOCIATIONS

American Academy of Religion
American Historical Association (Life Member)
American Society for Church History
Association for Slavic, East European, and Eurasian Studies
Association for the Study of Eastern Christian History
Slavic and East European Folklore Association
Society for the Scientific Study of Religion
Medieval Academy of America