

## Curriculum Vitae

**Huaiyu Chen**

Associate Professor

School of Historical, Philosophical, and Religious Studies  
Arizona State University, P. O. Box 874302, Tempe, AZ 85287-4302  
Email: [Huaiyu.Chen@asu.edu](mailto:Huaiyu.Chen@asu.edu)

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### EDUCATION

- 2005. Ph.D. in East Asian Religions. Princeton University.
- 1998. M.A. in History. Peking University.
- 1995. B.A. in History. Beijing Normal University.

### ACADEMIC APPOINTMENTS

- 2014-present. Associate Professor. School of Historical, Philosophical, and Religious Studies (SHPRS), Arizona State University. Joint appointment: School of International Letters and Cultures (SILC).
- 2008-2014. Assistant Professor. School of Historical, Philosophical, and Religious Studies (SHPRS), Arizona State University.
- 2005-2008. Assistant Professor. Department of Religious Studies, University of the West, Rosemead, CA.
- Fall, 2003. Lecturer. Department of Religion, Rutgers University, New Brunswick, NJ.
- Spring, 2003. Preceptor. Department of Religion, Princeton University, Princeton, NJ.

### SELECTED AWARDS, FELLOWSHIPS, AND GRANTS

- 2015-2016. Research Grant. American Academy of Religion.
- 2015. June-July. Visiting Professor, Beijing Normal University, China.
- 2015. July-August. CLAS Undergraduate Summer Enrichment (USE) Award. ASU.
- 2014-2016. ASU President's Carnegie Humanities Investment Fund (With Stephen R. Bokenkamp, Hoyt Tillman, and Adam Cohen).
- 2013-2014. Spalding Trust Visiting Fellowship in Comparative Religions. Clare Hall, Cambridge University, England. (Postponed to 2014-2015).
- 2012. A. T. Steele Faculty Travel Award. Center for Asian Research, ASU.
- 2012. Seed Grant. Center for the Study of Religion and Conflict, ASU.
- 2011-2012. Membership. Institute for Advanced Study in Princeton.

## PUBLICATIONS

### IN ENGLISH

#### BOOKS

1. *The Revival of Buddhist Monasticism in Medieval China*. New York: Peter Lang, 2007, 244 pp.
2. Co-ed. with Rong Xinjiang, *Great Journeys across Pamir. Festschrift in Honor of Professor Zhang Guangda for his Eighty-fifth Birthday*. Forthcoming from Brill.

#### In Preparation:

1. *Buddhism, Christianity, and Daoism along the Silk Road*.
2. *Spirits, Companions, and Demons: Animals in Medieval Chinese Religions*.

### SELECTED ARTICLES

1. “The *Benji jing* and the *Anle jing*: Reflections on Two Daoist and Christian Manuscripts from Turfan and Dunhuang.” *Studies in Chinese Religions* vol. 1, no. 3 (Routledge, 2015), pp. 209-228.
2. Co-authored with Liu Zhen. “Some Reflections on an Early Mahāyāna Text *Hastikakṣyasūtra*.” *Bulletin of the School of Oriental and African Studies* vol. 77, No. 2, (Cambridge, England, 2014), pp. 293-312.
3. “The Rise and Fall of the Scriptural Platform in Medieval Chinese Buddhism.” *Material Religion: The Journal of Objects, Art and Belief* vol. 9, no. 2 (Routledge, 2013), pp. 140-165.
4. “Newly Identified Khotanese Fragments in the British Library and their Chinese Parallels.” *Journal of the Royal Asiatic Society* vol. 22, no. 2 (Cambridge, England, 2012), pp. 265-279.
5. “A Brief Note on the Khotanese Fragment SI M 38 in the St. Petersburg Collection.” *Manuscripta Orientalia: International Journal of Oriental Manuscript Research* vol. 16, no. 1 (St. Petersburg, Russia, 2010), pp. 65-67.
6. “Chinese Language Manuscripts from Dunhuang and Turfan in the Princeton University East Asian Library.” *East Asian Library Journal* vol. 14, no. 2 (Princeton, NJ, 2010), pp. 1-208, with 68 illustrations.
7. “A Buddhist Classification of Plants and Animals in Early Tang China.” *Journal of Asian History* vol. 43, no. 1 (Wiesbaden, Germany, 2009), pp. 31-51.
8. “Honoring the Dead: The Buddhist Reinvention of Funeral Literature, Ritual, and Material Culture in Early Medieval China.” In: Mu-chou Poo and H. A. Drake eds., *Old Society, New Belief: Religious Transformation of China and Rome, ca. 1st-6th Centuries*. Oxford: Oxford University Press, 2017, pp. 91-105.
9. “Notes on the Medieval Buddhist Stone Sūtras from Qionglai, Sichuan.” In: Ikeda Takumi 池田巧 ed., *The East Asian Studies: Collection of Articles in Honor of Professor Tokio Takata's Retirement* (Tohogaku Kenkyū ronshū: Takata Tokio kyōju Taishoku kinen ronshū), (Kyoto: Rinsen Shoten, 2014), pp. 13-28 (L).
10. “East Asian Transformation of Monasticism.” In: Mario Poceski ed., *The Wiley-Blackwell Companion to East and Inner Asian Buddhism* (London: Wiley-Blackwell, 2014), pp. 299-318.
11. “Society and Religious Patronage along the Silk Road: The Inscriptional Evidence from Turfan.” In: Wendy Swartz, Robert F. Campany, Yang Lu, and Jessey Choo eds., *Early Medieval China: A Sourcebook* (New York: Columbia University Press, 2014), pp. 176--193.
12. “Multiple Traditions in One Ritual: A Reading of the Buddhist Liturgical Texts for Lantern Ritual in Dunhuang Manuscripts.” In: Tansen Sen ed., *Buddhism across Asia: Networks of Material, Intellectual and Cultural Exchange* (Singapore: Institute for South East Asian Studies and New Delhi: Manohar Publishers, 2014), pp. 233-257.
13. “The Encounter of Nestorian Christianity with Tantric Buddhism in Medieval China.” In: Dietmar Winkler and Tang Li eds., *Hidden Treasures and Intercultural Encounters: Studies on East Syriac Christianity in China and Central Asia* (Berlin and Münster: LIT Verlag, 2009), pp. 195-213.
14. “The Connection between Nestorian and Buddhist Texts in Late Tang China.” In: Roman Malek ed., *The Church of the East in China and Central Asia* (Sankt Augustin: Institut Monumenta Serica, 2006), pp. 93-113.

## IN CHINESE

## BOOKS

1. *Animals in Medieval Chinese Political and Religious Order* (Dongwu yu zhongguo zhengzhi zongjiao zhixu). Shanghai: Shanghai Chinese Classics Press, 2012.
2. *Missionary Writings on Chinese Religions: William Muirhead and His Introduction to Five Religions in China* (Jindai chuanjiaoshi lun zhongguo zongjiao: yi Muweilian Wujiao tongkao wei zhongxin). Shanghai: Shanghai People's Publishing House, 2012.
3. *Nestorian Christianity and Buddhism: Many Aspects of Religious Life in Medieval China* (Jingfeng fansheng: Zhongguo zongjiao zhi zhuxiang). Beijing: Religious Culture Press, 2012.
4. *Discovering Chen Yinke in the West: The Intellectual Context of the Rise of Modern Humanities Studies in China* (Zai xifang faxian Chen Yinke: Zhongguo jindai renwenxue de dongfangxue yu xixue). Beijing: Beijing Normal University Press, 2013.

### **SELECTED LECTURES AND PRESENTATIONS**

#### **REFERRED CONFERENCE PRESENTATIONS SINCE 2011**

1. November 21-24, 2015. "Living with Tigers in Medieval Chinese Religions." The Annual Conference of the American Academy of Religion (AAR), Atlanta, GA.
2. February 16-17, 2015. "Orientalism and Cultural Nationalism: The Making of Buddhology and Indology in Modern China and its Euro-Asian Context." Presentation at the workshop "(De-)Colonizing Knowledge: Figures, Narratives, and Practices" at Freie Universität in Berlin, Germany.
3. June 7-10, 2013. "Christianity and Daoism: New Evidence from the Dunhuang and Turfan Collections in Berlin and Kyoto." Presentation at the 4th Salzburg International Conference "Research on the Church of the East in China and Central Asia." Salzburg, Austria.
4. March 22-24, 2013. "The Buddhist Fallen Angels: How the Images of Twelve Animals Changed in Medieval East Asia." Presentation at the Annual Conference of Association for Asian Studies (AAS). San Diego, CA.
5. September 27, 2012. "Religion in Conflict: Modern East Asia." Organizer and Presenter. Center for the Study of Religion and Conflict, Arizona State University.
6. March 15-18, 2012. Panel Presentation. "The Reinvention of 'Han' Robes and Rituals: Contextualizing Hanfu Movement in Urban Youth Culture." Annual Conference of Association for Asian Studies (AAS), Toronto, Canada.
7. March 31-April 3, 2011. Panel Presentation. "Image, Word, and Ritual: Comparative Perspectives on Portrait Eulogies and Tomb Inscriptions in Medieval Dunhuang." Annual Conference of Association for Asian Studies (AAS). Honolulu, Hawaii.

#### **INVITED TALKS AND PRESENTATIONS SINCE 2011**

1. July 27-August 2, 2016. "A Study on the Bright-light Lamp Platform from the Guanyin Temple at Mount Wutai in Medieval China." The second Wutaishan international conference on Buddhism and East Asian Cultures, Wutaishan, Shanxi, China.
2. April 20, 2016. "Theory without Borders in Comparative Area Studies: Timing States in South and East Asia." Colloquium organized by the Department of Religion and Culture, Virginia Tech, Blacksburg, VA.
3. June 5, 2015. "Buddhist Monumentality and its Paradox: Notes on the Early History of Stone Lanterns in Medieval China." Buddhist Studies Seminar Series. King's College of London, England.

4. May 22, 2015. "Understanding Religious Monumentality: A Reading of the Inscriptions from Buddhist and Daoist Stone Lanterns in Tang China." Text Reading Seminar. Needham Research Institute, Cambridge, England.
5. April 23, 2015. "Buddhist Monumentality and its Paradox: Notes on the Early History of Stone Lanterns in Medieval China." Buddhist Studies Forum lecture series. School of Oriental and African Studies, University of London, England
6. February 11, 2015. "The Wisdom of Torch: The Rise of the Stone Lanterns in Medieval Chinese Buddhism." China Research Seminar Series. Cambridge University, England.
7. December 8-10, 2014. "The China's Daos Today." Organizer and presenter at an International Conference at Arizona State University, Tempe, AZ.
8. September 6-8, 2014. "The Benji jing and the Anle jing: Reflections on Two Daoist and Christian Manuscripts from Turfan and Dunhuang." Presentation for the Conference "Prospects for the Study of Dunhuang Manuscripts: The Next 20 Years." Princeton University.
9. November 26, 2013. "The Torch of Wisdom: The Rise of the Lamp Platforms in Medieval Chinese Buddhism." Brown Bag Lecture Series, Center for Asian Research, Arizona State University, Tempe.
10. April 3, 2012. "Living with Animals in Chinese Buddhism." Invited lecture for Asian Studies Program, Rowan University, NJ.
11. March 8, 2012. "Spirits, Demons and Companions: Animals in Chinese Buddhism." Buddhist Studies Workshop. Princeton University.
12. March 5, 2012. "Buddhism and Christianity along the Silk Road." School of Historical Studies Lunch Seminar. Institute for Advanced Study in Princeton.
13. October 5, 2011. "Floating Tigers Away and Domesticating Pheasants: The Political Rhetoric of Local Governance in Medieval Chinese Epigraphy." East Asian Studies Lunch Seminar. Institute for Advanced Study in Princeton.
14. March 26-27, 2011. "A Local Canon and the Cave Library in Dunhuang." Paper at a Conference on "Spreading Buddha's Words in China: The Formation and Transformation of the Chinese Buddhist Canon." Department of East Asian Studies, University of Arizona, Tucson.